**NATIONAL COMPETITIVE BIDDING FOR THE SUPPLY OF**

**ZINC SULPHATE [kHARIF-2015(PY-5)]**

**INVITATION FOR BIDS (IFB)**

Date : 20.01.2015 Credit No. : 4640-IN

Credit No. : 4640-IN

IFB No. : 08/2014-15

1. The Government of India has applied a Credit (Credit 4640-IN) from the International Development Association in various currencies towards the cost of U.P. Sodic Lands Reclamation III project and it is intended that part of the proceeds of this credit will be applied to eligible payments under the contracts for which this Invitation for Bids is issued.

1. **The Managing Director, Uttar Pradesh Bhumi Sudhar Nigam** now invites sealed bids from eligible bidders for supply **of Zinc Sulphate (Zinc not less than 21%) conforming to IS-8249-1994 with latest amendment or equivalent standard** in 06 (six) schedules.

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| Schedule | Brief Description | Destination | Quantity in MT |
| **Schedule-1** | Zinc Sulphate (Zinc not less than 21%) conforming to IS-8249-1994 with latest amendments or equivalent standard. | Aligarh, Etah, Mainpuri, | 109 |
| **Schedule II** | -do- | Etawah,  Kanpur dehat, Kanpur Nagar, Farukhabad | 106 |
| **Schedule III** | -do- | Unnao, Hardoi, Kannauj | 141 |
| **Schedule IV** | -do- | Raebareli, Sultanpur, Pratapgarh,Lucknow, Fatehpur | 79 |
| **Schedule V** | -do- | Azamgarh, Jaunpur | 38 |
| **Schedule VI** | -do- | Allahabad , Ghazipur | 64 |
| **Total** |  |  | **537** |

3. Bidding will be conducted through the National Competitive Bidding (NCB) procedures agreed with World Bank. The provisions in the Instructions to Bidders and in the General Conditions of contract are based on the provisions of the World Bank Standard Bidding Document - Procurement of Goods.

4. Interested eligible Bidders may obtain further information from and inspect the bidding documents at the office of the **Managing Director, Uttar Pradesh Bhumi Sudhar Nigam, TC/19V Bhumitra Bhawan, Vibhuti Khand, Gomti Nagar, Lucknow- 226010, U.P. (India) .**

5. A complete set of bidding documents may be purchased by any interested eligible bidder on the submission of a written application to the above office and upon payment of a non-refundable fee as indicated below in the form of a Demand Draft/Cashier's cheque/Certified cheque in favour of **Managing Director, UPBSN**, payable at **Lucknow.**

6. The bidding document may be obtained from the office of **Managing Director, UPBSN** during office hours namely, from 9.30 AM to 6 PM on all working days either in person or by post. The **Uttar Pradesh Bhumi Sudhar**  will not be held responsible for the postal delay, if any, in the delivery of documents or non-receipt of the same. Bid document can also be downloaded from 20.01.2015 to 08.02.2015 and at the time of submission of bids, the price of the bid document (Rs. 1000/-) will required to be paid.

(a) Price of bidding document : Rs 1000/-

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(non-refundable)

(b) Postal charges, inland : Rs 100/-

(c) Postal charges, overseas : Rs 1000/-

(d) Date of commencement of : 20.01.2015

sale of bidding document

(e) Last date for sale of : 08.02.2015

bidding document

(f) Last date and time for : 09.02.2015 at 15: 00 hours IST

receipt of bids

(g) Time and date of : 09.02.2015 at 15:30 hours IST

opening of bids

(h) Place of opening of bids : Uttar Pradesh Bhumi Sudhar Nigam

TC/19V Bhumitra Bhawan,

Vibhuti Khand, Gomti Nagar, Lucknow- 226010, U.P. (India)

(i) Address for communication : Uttar Pradesh Bhumi Sudhar Nigam

TC/19V Bhumitra Bhavan

Vibhuti Khand, Gomti Nagar,

Lucknow- 226010, U.P. (India)

7. All bids must be accompanied by a bid security as specified in the bid document and must be delivered to the above office at the date and time indicated above. Electronic bidding will [will not] be permitted. Late bids will be rejected.

8. Bids will be opened in the presence of Bidders' representatives who choose to attend on the specified date and time.

9. In the event of the date specified for bid receipt and opening being declared as a closed holiday for purchaser’s office, the due date for submission of bids and opening of bids will be the following working day at the appointed times.