

# Invitation for Bids (IFB)

INDIA

U.P. SODIC LANDS RECLAMATION III PROJECT

INTERNATIONAL COMPETITIVE BIDDING (ICB)

**IFB Number : 2/2015-16**

**Credit no.: 4640 IN**

1. This Invitation for Bids follows the General Procurement Notice for this Project that appeared in *Development Business* on 30 March 2009.

2. The Govt. of India *has received a credit* from the *International Development Association* toward the cost of U.P. Sodic Lands Reclamation III Project and it intends to apply part of the proceeds of this *credit* to payments under the Contract for procurement of Agriculture Grade Gypsum Powder.

3. The Managing Director, Uttar Pradesh Bhumi Sudhar Nigam now invites sealed bids from eligible and qualified bidders as mentioned in the bidding document for procurement of Agriculture Grade Gypsum Powder with minimum 70% CaSO<sub>4</sub> 2H<sub>2</sub>O fineness of 100% passing through 2 mm and 50% through 0.25 mm sieve conforming to IS : 6046-1982 with latest amendment or equivalent standard in eight (08) schedules as per following details :

**Schedule I** (Aligarh & Buland Shahar, Etah, Kashganj, Mainpuri, Ferozabad) - 28350 MT, **Schedule II** (Kanpur Nagar, Allahabad) – 7293 MT, **Schedule III** (Unnao, Hardoi & Sitapur) – 14333 MT, **Schedule IV** (Farrukhabad, Kannauj) – 12690 MT, **Schedule V** (Lucknow, Raebareli, Amethi) – 11160 MT, **Schedule VI** (Sultanpur, Pratapgarh) – 10977MT, **Schedule VII** (Azamgarh, Ghazipur, Jaunpur) – 16795 MT.

4. Bidding will be conducted through the International Competitive Bidding (ICB) procedures specified in the World Bank's *Guidelines: Procurement under IBRD Loans and IDA Credits*, and is open to all bidders from Eligible Source Countries as defined in the Guidelines.

5. Interested eligible bidders may obtain further information from **the office of Managing Director** and inspect the Bidding Documents at the address given below.

6. Qualifications requirements are indicated in Section III of the bidding documents. A margin of preference for eligible national contractors "*shall*" be applied, as appropriate. Additional details are provided in the Bidding Documents.

7. A complete set of Bidding Documents in English may be purchased by interested bidders on the submission of a written application to the address below and upon payment of a non refundable fee of Rs. 1500/- "(or Rs. 1700/- if required within India or Rs. 2000/- if required out of India by courier or an equivalent amount in US dollars or any other convertible currency)" by demand draft in favour of the Managing Director, UPBSN or in cash in Indian Rupees. The bidding document shall be made available for sale from 04.11.2015 to 17.12.2015 Bidding document can also be downloaded on UPBSN website-**www.upbsn.org** from 04.11.2015 to 17.12.2015 and the price of the bid document (Rs 1500/) has to be deposited at the time of submission of bids. The Schedule of Requirements for all the schedules are contained in a single bidding document. Bidders need not to purchase more than one document even if they want to bid for more than one schedule.

8. Bids must be delivered to the address given below at or before *18.12.2015 at 3.00 PM*. Electronic bidding is not permitted. Late bids will not be accepted. Bids will be opened in the presence of the bidders'

representatives who choose to attend in person at the address below at 18.12.2015 at 3.30 PM. All bids must be accompanied with a bid security of **Rs 9,64,000 for Schedule I, Rs 2,48,000 for Schedule II, Rs 4,87,000 for Schedule III, Rs 4,31,000 for Schedule IV, Rs 3,79,000 for Schedule V, Rs 3,20,000 for Schedule VI, and Rs. 5,71,000 for Schedule VII** or an equivalent amount in a freely convertible currency.

9. Pre bid conference would be held on November 25, 2015 at 3:00 P.M to the address below.

10. The address referred to above is:

**Managing Director,  
U.P. Bhumi Sudhar Nigam  
TC/19V Bhumitra Bhawan,  
Vibhuti Khand, Gomti Nagar,  
Lucknow – 226010, U.P. (India)  
Phone : 0091-522—2720428-2720050  
Fax No.:0091-522-2720416, 417  
E-mail : upbsn@yahoo.com**