

Specific Procurement Notice

INDIA

U.P. SODIC LANDS RECLAMATION III PROJECT

INTERNATIONAL COMPETITIVE BIDDING (ICB)

IFB Number : 01/2014-15

Credit no.: 4640 IN

1. This Invitation for Bids follows the General Procurement Notice for this Project that appeared in *Development Business* on 30 March 2009.

2. The Govt. of India *has received a credit* from the *International Development Association* toward the cost of U.P. Sodic Lands Reclamation III Project and it intends to apply part of the proceeds of this *credit* to payments under the Contract for procurement of Agriculture Grade Gypsum Powder

3. The Managing Director, Uttar Pradesh Bhumi Sudhar Nigam now invites sealed bids from eligible and qualified bidders as mentioned in the bidding document for procurement of Agriculture Grade Gypsum Powder with minimum 70% CaSO₄ 2H₂O fineness of 100% passing through 2 mm and 50% through 0.25 mm sieve conforming to IS : 6046-1982 with latest amendment or equivalent standard in eight (08) schedules as per following details :

Schedule I (Aligarh & Buland Shahar, Etah, Kashganj, Mainpuri, Ferozabad) - 35000 MT, **Schedule II** (Etawah, Auraiya, Kanpur Dehat, Kanpur Nagar) – 16134 MT, **Schedule III** (Unnao, Hardoi & Sitapur) – 22988 MT, **Schedule IV** (Farrukhabad, Kannauj) – 18658 MT, **Schedule V** (Lucknow, Raebareli, Amethi) – 8700 MT, **Schedule VI** (Sultanpur, Pratapgarh) – 8176 MT, **Schedule VII** (Azamgarh, Ghazipur, Jaunpur) – 10661 MT and **Schedule VIII** (Allahabad, Fatehpur) – 16988 MT.

4. Bidding will be conducted through the International Competitive Bidding (ICB) procedures specified in the World Bank's *Guidelines: Procurement under IBRD Loans and IDA Credits*, and is open to all bidders from Eligible Source Countries as defined in the Guidelines.

5. Interested eligible bidders may obtain further information from **the office of Managing Director** and inspect the Bidding Documents at the address given below.

6. Qualifications requirements are indicated in Section III of the bidding documents. A margin of preference for eligible national contractors "*shall*" be applied, as appropriate. Additional details are provided in the Bidding Documents.

7. A complete set of Bidding Documents in English may be purchased by interested bidders on the submission of a written Application to the address below and upon payment of a non refundable fee of Rs. 1500/- "(or Rs. 1700/- if required within India or Rs. 2000/- if required out of India by courier or an equivalent amount in US dollars or any other convertible currency)" by demand draft in favour of the Managing Director, UPBSN or in cash in Indian Rupees. The bidding document shall be made available for sale from 10.10.2014 to 23.11.2014. Bidding document can also be downloaded on UPBSN website-www.upbsn.org from 10.10.2014 to 23.11.2014 and at the time of submission of

bids, the price of the bid document (Rs 1500/) will required to be paid. The Schedule of Requirements for all the schedules are contained in a single bidding document. Bidders need not purchase more than one document even if they want to bid for more than one schedules.

8. Bids must be delivered to the address below at or before **24.11.2014 at 3.00 PM**. Electronic bidding will not be permitted. Late bids will be rejected. Bids will be opened in the presence of the bidders' representatives who choose to attend in person at the address below at **24.11.2014 at 3.30 PM**. All bids must be accompanied by a bid security of **Rs 11,38,,000 for Schedule I, Rs 5,24,000 for Schedule II, Rs 7,47,000 for Schedule III, Rs 6,06,000 for Schedule IV, Rs 2,83,000 for Schedule V, Rs 2,66,000 for Schedule VI, Rs. 3,46,000 for Schedule VII and Rs. 5,52,000 for Schedule VIII** or an equivalent amount in a freely convertible currency.

9. Pre bid conference would be held on October 30, 2014 at 3:00 P.M to the address below.

10. The address referred to above is:

**Managing Director,
U.P. Bhumi Sudhar Nigam
TC/19V Bhumitra Bhawan,
Vibhuti Khand, Gomti Nagar,
Lucknow – 226010, U.P. (India)
Phone : 0091-522—2720428-2720050
Fax No.:0091-522-2720416, 417
E-mail : upbsn@yahoo.com**